BEFORE THE BOARD OF ALDERMEN OF THE CITY OF PRAIRIE HOME, MISSOURI

ORDINANCE NO. 186A

AN ORDINANCE TO ESTABLISH THE CORPORATE LIMITS, ABOLISH THE EAST AND WEST WARDS, AND TO HOLD ELECTIONS AT LARGE FOR THE CITY OF PRAIRIE HOME, MISSOURI

WHEREAS, pursuant to RSMo. §79.060(2), on October 19, 2023, the Board of Alderman of the city of Prairie Home, Missouri voted to repeal the division of the City into Wards and instead, to provide for elections of the Board of Alderman seats at large.

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Prairie Home, Missouri, as follows:

SECTION 1. CORPORATE LIMITS. The corporate limits of the City of Prairie Home are declared to embrace and include and shall be the same as defined in the several acts of the Missouri General Assembly incorporating said City, together with the various additions thereto as recorded in the Office of the Recorder of Deeds of Cooper County, Missouri, and such additions as may hereafter be made, according to law, and such territory shall collectively be known as "The City of Prairie Home."

<u>SECTION 2. ABOLITION OF THE EAST AND WEST ELECTION WARDS.</u> The East and West election wards previously established within the City of Prairie Home, Missouri are hereby abolished.

SECTION 3. ELECTION OF BOARD OF ALDERMEN AT LARGE. From and after the date of passing of this Ordinance No. 186A, election of the City's Board of Aldermen shall be conducted at large, as soon as the current term of the elected Board members shall expire. Each year thereafter, one-half of the Board of Aldermen shall stand for election at-large for a two-year term.

SECTION 4. EFFECT; REPEAL & REPLACEMENT OF PREVIOUS CODE AND ORDINANCE. This Ordinance No. 186A shall be in full force and effect from and after its passage and approval. This Ordinance No. 186A is hereby declared to replace, repeal and supersede in its entirety Chapter 2, Sections 2.01 through 2.04, of the Previous Code, which was Approved and Effective April 12, 1976, and Ordinance No. 186.

This Ordinance No. 186A was read two (2) times in full and passed this <u>16th</u> day of November, 2023.

_/s/	Attest:	/s/
James R. Lachner, Mayor		Mary Sue Fontana, City Clerk

SEAL: